OAKLAND BOROUGH

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Agenda
October 8, 2026

Executive Session:

Meeting Called to Order

THIS MEETING IS BEING RECORDED

Pledge of Allegiance and moment of silence.

1. **Agenda**:
   A. **Consider a motion** to adopt the agenda.

2. **Approval of minutes**:
   A. Consider a motion to accept September 10, 2026 Meeting Minutes as presented.

3. **Public Comment**:
   Please state your name and address for the record. Comments and Questions will be directed to the presiding councilman, where appropriate responses will be provided, or the subject will be added to the Agenda under New Business or discussed later in the meeting. Please limit comments to 3 minutes or less. "The rules of conduct for public meetings and hearings will be enforced. Thank you for your comment." This meeting is being recorded.

4. **Community Development**:
   A. Verbal report given by Chairperson Doris Ippolito. (attached)

5. **Financial Reports**:
   A. **Employee Time sheets** are on the table for council to look over.
   B. **Consider a motion** to approve Treasurer's Report.

C. **Consider a motion** to approve Bill List as presented.
D. **Consider a motion** to accept Unpaid Bill List as presented.

6. **Correspondence**: Will be discussed during Executive Meeting.

7. **Code's Report**:
   A. Verbal report given by Ronald Beavan. (attached)

8. **Mayor's Report**:

9. **DPW Report**: Bees at the Park have been taken care of.

10. **Finance Committee**:
    A.DCNR account has been closed, $1760.60 has been transferred to Capital Reserve per councils' instruction.

11. **Food Pantry**:
    A.Time change is 1:30-3:00?

12. **Grant Updates**: **LSA** state grants have been submitted on September 23, 2026:
    A. Sidewalk
    B. Park
    C. Backhoe

13. **Old Business**:
    A. Camera estimate for hydro station
    B. Dirt and Gravel Grant for River Street. The total grant is 106,175.08 and a match of $10,617.58.

14. **New Business**:
    A. Rental Housing Resolution #2026-8 needs to be signed by President and Mayor.
    B. Estimate on building generator.
    C. Corner of Westfall and State St. Parking issue and line of sight issue also.
    D. Jennifer and Justine - ESM Training Susquehanna County Conservation District Oct. 21 & 22 @ VFW Montrose, (Dirt & Gravel) FREE
    E. Jennifer and Justine - Municipality Day November 17, 2026 @ Public Safety Building FREE How to fill out applications, where permits are needed ect.

15. **Adjournment**: