

**Oakland Borough Council**  
**380 State Street**  
**Susquehanna PA 18847**  
**Agenda**  
**May 14, 2026**

**Call to Order**

Pledge of Allegiance and Moment of Silence

1. **Agenda:**

A. Consider a motion to adopt the agenda

2. **Minutes:**

A. Consider a motion to approve the April 9<sup>th</sup>, 2026 minutes as presented.

3. **Public Comment:**

Please state your name and address for the record. Comments and Question will be directed to the presiding councilman, where appropriate responses will be provided, or the subject will be added to the agenda under new business or discussed later in the meeting. Please limit comments to 3 minutes or less. "The rules of conduct for public meetings and hearings will be enforced. Thank you for your comment." This meeting is being recorded.

4. **Financial Reports:**

A. Consider a motion to approve **Treasurers Report** as presented

B. Consider a motion to approve the **Paid Bills** a presented

C. Consider a motion to approve to pay the **Unpaid Bills**

D. Review the employees time sheets as presented.

**5. Correspondence:**

- A. Quick Books rates are changing (going up)
- B. Letter from John Martin about Sewer line Cap off.

**6. Codes Report:**

**7. Mayors Report:**

**8. DPW Report:**

**9. Community Development Committee Report:**

**10. Finance Committee Report:**

**11. Park Committee Report:**

**12. Food Pantry:**

**13. Grant Updates:** Still waiting to hear back on sidewalk grant reimbursement.

**Old Business:**

- A. Advertisement for Treasurer position – Independent and Northern Tier Shopper (running for a month)
- B. Bids on flashing installation
- C. Side walk Ordinance:
- D. Rental Ordinance:
- E. Ramp & Railing Plan
- F. New Borough Sign (Quote included)
- G. Survey Costs for property issues (Scott Arthur)
- H. Street Light changes from Sodium to LED (Scott Arthur)
- I. Street Sweeper estimate (Scott Arthur) (Randy & Justine)
- J. Securing the Hydro-electric Building (Scott and Douglas Arthur)

K. Insurance Coverage update on Concession stand and contents  
(information attached)

**New Business:**

- A. Vacant Seat on Council
- B. Liquid Fuels Audit Report
- C. Meeting May 18<sup>th</sup> 2026/ Comprehensive plan

**Adjournment:**