

**Oakland Borough Council Agenda**  
**380 State Street**  
**Susquehanna, PA 18847**  
**General Business Meeting**  
**May 12 , 2022**

**THIS MEEING IS BEING RECORDED**

Call to Order

Pledge of Allegiance and moment of silence

Announcement: Oakland Borough Council held an executive session on April 14,2022 at the following times: 6:30 p.m. to 6:46 p.m. for personnel and litigation purposes.

1. Agenda:
  - A. **Consider a motion** to adopt the agenda.
2. Minutes:
  - A. **Consider a motion** to approve the April 14, 2022 minutes as presented.
3. Public Comment:

Comments and Questions will be directed to the presiding councilman, where appropriate responses will be provided, or the subject will be added to the Agenda under New Business or discussed later in the meeting. Please limit comments to 3 minutes or less. "The rules of conduct for public meetings and hearings will be enforced. Thank you for your comment." This meeting is being recorded.
4. Community Development Committee Report:
  - A. Verbal report given by Heather Krayeski, Committee Chairperson.
5. Financial Reports:
  - A. **Consider a motion** to approve the Treasurer's Report.
  - B. **Consider a motion** to approve and pay Bill List as presented.
6. Correspondence:
7. Codes Report:

Verbal report by Brad Krayeski
8. Police Report:
  - A. Verbal report by Chief Officer Creamer, see attached.
9. DPW Report:
  - A. Verbal report by Randy Glover, Head of DPW.
  - B. **Consider a motion** to purchase DumperDogg/ Salt Spreader.
    1. J&R Upholstery \$12,748.00

- 2. Binghamton Truck Body and Equipment Company \$12,140.00
- 3. Powell's \$11,349.40
- C. advertise selling tractor.

10. Finance Committee Report:

- A. Verbal report by Robert Muiter.
- B. Water Authority request for ARPA funds.

11. Parks Committee Report:

- A. Verbal report by Gary Boughton.
- B. Lighting at the park.
- C. Cameras at park.

12. Food Pantry:

- A. Report on meeting for Oakland Borough becoming its own entity.
  - 1. Oakland Borough Emergency Food Pantry will be under Weinburg 501(c) 3.
  - 2. Completed the ServSafe Course.
  - 3. Anyone as a volunteer for the food pantry will need to do the civil rights training.

13. Grant Update:

- 1. Borough Engineering.
- 2. Soil and Conservation.

**Old/Tabled Business:**

- A. Clearances.
- B. RFP for blighted contracts.
- C. Tree Removal.
- D. Agility program/ Street sweeping.
- E. DCED/ STMP program update.
- F. Update on State Street.

**New Business:**

- 14. News Letter.
- 15. Discussion about the dump and the pond.
  - A. Chris Miller's offer for dump.
- 16. PennDot office space.
- 17. Thank You Card.

Adjournment

