

Oakland Borough Council Agenda

380 State Street

Susquehanna, PA 18847

July 14, 2022

THIS MEETING IS BEING RECORDED

Call to Order

Pledge of Allegiance and moment of silence

1. Agenda:

A. **Consider a motion** to adopt the agenda.

2. Minutes:

A. **Consider a motion** to approve the June 9, 2022 minutes as presented.

3. Public Comment:

Comments and Questions will be directed to the presiding councilman, where appropriate responses will be provided, or the subject will be added to the Agenda under New Business or discussed later in the meeting. Please limit comments to 3 minutes or less. "The rules of conduct for public meetings and hearings will be enforced. Thank you for your comment." This meeting is being recorded.

4. Community Development Report:

A. Verbal report given by Chairperson Heather Kraveski.

5. Financial Reports:

A. **Consider a motion** to approve the Treasurer's Report.

B. **Consider a motion** to approve and pay Bill List as presented.

6. Correspondence:

7. Codes Report:

Verbal report given Brad Kraveski.

A. **Consider a motion** to adopt Rental Permit.

B. **Consider a motion** to adopt Rental Checklist.

C. **Consider a motion** to Rental Fee Schedule \$100.00 per unit per year.

- D. **Consider a motion** to advertise for Code Enforcer.
- E. **Consider a motion** to advertise in newspaper the Rental Ordinance.

8. Police Report:

- A. Verbal report given by Chief Officer Creamer.

9. DPW Report:

- A. Verbal report by Head of DPW Randy Glover.
- B. DPW Help Wanted

10. Finance Committee Report:

- A. Verbal Report given by Robert Muter
- B. Update for CD investments.
- C. **Motion** for Resolution for Certificate of Deposit.
- D. Proposal to adopt an “exact change” policy.

11. Parks Committee Report:

- A. Verbal Report given by Head of Committee Gary Boughton.
- B. John Ord looking into pricing on cameras for the park.
- C. Tree thinning at park.
- D. Fence around basketball court
- E. Renting log chipper and spreader

12. Food Pantry:

- A. Purchasing meat for food pantry.
- B. New phone for food pantry.

13. Grant Update:

- A. Soil and Conservation Grant/ Upper Boyden Street.
- B. Overlook Tree Removal.
- C. CDBG Grant

Old/ Tabled Business:

14. Contract preparation correspondence.

15. Water Authority.

16. News Letter.

17. Dump.

New Business:

Adjournment:

