

Oakland Borough Council Agenda

380 State Street
Susquehanna, PA. 18847
August 11,2022

Call to Order

THIS MEETING IS BEING RECORDED.

Pledge of Allegiance and moment of silence

1. Agenda:
 - A. **Consider a motion** to adopt the agenda.
2. Minutes:
 - A. **Consider a motion** to approve the July 14, 2022 minutes as presented.
3. Public Comment:

Comments and Questions will be directed to the presiding councilman, where appropriate responses will be provided, or the subject will be added to the Agenda under New Business or discussed later in the meeting. Please limit comments to 3 minutes or less. "The rules of conduct for public meetings and hearings will be enforced. Thank you for your comment." This meeting is being recorded.
4. Community Development Committee Report:
 - A. Verbal report given by Chairperson Heather Kraveski.
5. Financial Reports:
 - A. **Consider a motion** to approve the Treasurer's Report.
 - B. **Consider a motion** to approve and pay Bill List as presented.
6. Correspondence:
 - A. Utility Scale Solar Education Session.
 - B. Letter from Susquehanna Library.
 - C. Contractors & Loggers Workshop.
 - D. Letter from Area Agency on Aging.
7. Codes Report:

Verbal report given by Brad Kraveski.

 1. **Consider a motion** to hire Code Enforcer Officer
 2. **Consider a motion** for a proposed budget for Code Enforcer Officer for 2022/2023.

8. Police Report:
 - Verbal report given by Chief Officer Creamer
9. DPW Report:
 - A. Verbal report by Randy Glover, Head of DPW
 - B. Help wanted.
 - C. Log Chipper quotes:
 1. Lindsey Equipment quote \$31,620.00
 2. Stephenson Equipment 3 quotes: \$10,900.00, \$31,330.00, \$26,045.00.
 3. Marshall's quote: \$60,388.31.
 - D. Log Chipper Rental Quotes:
 1. Powell's: \$300.00 per day
 2. Down To Earth Equipment: 17" chipper \$500.00 per day, \$2000.00 weekly
 3. Rasmussen: \$400.00 per day- Insurance \$40.00, \$1200.00 weekly- insurance \$120.00 plus tax
 4. C & C Equipment: \$220.00 per day; \$880.00 weekly.
10. Finance Committee Report:
 - A. Verbal report by Robert Muter.
 - B. CD investments
 - C. **Consider a motion** for Resolution for Certificate of Deposit.
11. Parks Committee Report:
 - A. Verbal report by Gary Boughton.
 - B. Tree removal from park:
 1. Brown's Tree Service: Removal 4 Oak \$8,500.00; 1 Large Oak next to basketball court \$2,800.00
 2. Josh Tree Service: Removal all trees \$9,500.00. Removal Large Oak next to basketball court \$4,000.00.
 - C. Update on quotes for cameras at park.
 - D. Tree thinning at lower end park.
 - E. Fence around basketball court.
12. Food Pantry:
13. Grant Update:

Old/Tabled Business

14. Contract preparation correspondence.
15. License for rental properties.
16. Newsletter.
17. The Pond.

New Business:

18. **Consider a motion** for 3-year contract with Susquehanna Fire Department.
19. **Consider a motion** to purchase Security Cameras for inside Borough Building.

Adjournment